



## Fremont Branch Membership Application (March 2019 – June 2020)

Name (Please print) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Employer \_\_\_\_\_

Occupation (current or previous) \_\_\_\_\_

List Pursuits, and/or Passions \_\_\_\_\_

If you were previously a member of another AAUW branch, which one? \_\_\_\_\_

Referred to AAUW by \_\_\_\_\_

	Degree	School	Major	Mo/Year
Associate				
Baccalaureate				
Master's				
Doctorate				

<input type="checkbox"/> <b>New</b>	<input type="checkbox"/> <b>Renewal</b>
One Year Dues: AAUW (\$56 tax deductible)	\$59
State	\$20
Fremont Branch	\$16
<b>Total Dues</b>	<b>\$95</b>
Make check payable to <b>AAUW Fremont Branch</b>	

<input type="checkbox"/> <b>Student Affiliate</b>	<b>\$54</b>
(taking college classes with no degree/s)	
Make check payable to AAUW Fremont Branch	

**Additional Donations:**

I would like to make a separate tax deductible contribution.

\*Checks should be made out in the name of the fund in dark print. Put light print in the check memo.

—AAUW Funds—Education Foundation	\$ _____
—AAUW Funds—Legal Advocacy Fund	\$ _____
—AAUW Fremont—Local Scholarships	\$ _____
—AAUW Fremont—Tech Trek	\$ _____

Check # _____
Cash \$ _____

Make a contribution to the general fund. Checks payable to <b>AAUW Fremont.</b> (Not Tax Deductible) \$ _____
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**American Association of University Women, Fremont Branch, P.O. Box 8254, Fremont, CA 94537-8254**

We need a photo of you for our photo roster. Call Linda Pearson 510-794-7002.

**For more information contact the following Membership Chairs:**

- ◆ Marylouise Bailey (510) 657-9770, [m Bailey151@aol.com](mailto:m Bailey151@aol.com)
- ◆ Mary Lynn Pelican (510) 656-2521, [maryingold06@sbcglobal.net](mailto:maryingold06@sbcglobal.net)
- ◆ Genevieve Angelides (510) 797-3570, [genangelides@sbcglobal.net](mailto:genangelides@sbcglobal.net)

**AAUW Fremont Branch Website: <http://fremont-ca.aauw.net>**

**Mission Statement: To advance equity for women and girls through advocacy, education, philanthropy, and research.**